

Please reply to: Kathryn Trant  
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To: Chairman & Members of the Economy & Environment Scrutiny Panel  
(Cllrs Barber, Blackler, Cane, B Cooper, Coulson, Pannell, Pennington,  
Rowe, Smerdon, Stone, Vint, and Wingate)

cc: Cllrs  
Remainder of the Council for information  
Usual press and officer circulation

Our Ref: CS/KT

5 November 2014

Item	Lead Member	Lead Officer/s
9	Cllrs Hicks and Hitchins	Economic Development Officer
10	Cllr Bastone	Natural Environment and Recreation Manager
12	Cllr Bastone	Natural Environment and Recreation Manger Engineering Manager Strategic Planning Officer
13	Cllr Gilbert	Head of Environment Services

Dear Councillor

A meeting of the **Economy and Environment Scrutiny Panel** will be held in the **Cary Room**, Follaton House, Plymouth Road, Totnes, on **Thursday, 13 November 2014** at **10.00 am** when your attendance is requested.

Yours sincerely

Kathryn Trant  
Member Services Manager

**FOR ANY QUERIES ON THIS AGENDA PLEASE CONTACT KATHRYN TRANT,  
MEMBER SERVICES MANAGER ON DIRECT LINE 01803 861185**

## **A G E N D A**

- 1. Apologies for Absence**
- 2. Minutes** - to approve as a correct record and authorise the Chairman to sign the minutes of the meeting of the Economy and Environment Scrutiny Panel held on 4 September 2014 (pages 1 to 5);
- 3. Urgent Business** - brought forward at the discretion of the Chairman;

4. **Division of Agenda** - to consider whether the discussion of any item of business is likely to lead to the disclosure of exempt information;
5. **Declarations of Interest** - Members are invited to declare any personal or disclosable pecuniary interests, including the nature and extent of such interests they may have in any items to be considered at this meeting;
6. **Public Forum** – a period of up to 15 minutes is available to deal with issues raised by the public (page 6);
7. **Executive Forward Plan (as published on 24 September 2014)** (pages 7 to 10);  
  
**Note:** If any Member seeks further clarity, or wishes to raise issues regarding any future Executive agenda item, please contact Member Services before **12 noon on Monday 10 November 2014** to ensure that the lead Executive Member(s) and lead officer(s) are aware of this request in advance of the meeting.
8. **Fees and Charges** – to consider a report that sets out proposals for fees and charges for all services for 2015/16 (pages 11 to 28);
9. **Rural Development Programme for England (RDPE) 2007-2013 Programme Summary and RDPE 2015 – 2020 Update** – to consider a report that informs Members of the outputs and outcomes of the South Devon Coastal Local Action Group (LAG) and the Greater Dartmoor Local Enterprise Action Fund (LEAF) funded under the Rural Development Programme for England (RDPE) – Local Action 2007-2013, and provides background information on the development and progress of the RDPE – Local Action Programme for the period 2015 – 2020 (pages 29 to 46);
10. **Trees and Hedges Update** – to consider a report that brings Members up to date implementation of the Tree and Hedge Policy and current operation (pages 47 to 52);
11. **Work Programme 2014/15** - to consider items for programming on to the Panel's Annual Work Programme for 2014/15 , whilst having regard to the resources available, time constraints of Members and the interests of the local community (page 53);

**Task and Finish Updates and Reports:**

12. **Managing Coastal Assets** – to consider an update report from the Task and Finish Group (pages 54 to 63);
13. **Waste Review Policy** – (page 64).

**Members of the public may wish to note that the Council's meeting rooms are accessible by wheelchairs and have a loop induction hearing system**

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- N.B.** Legal and financial officers will not, as a general rule, be present throughout all meetings, but will be on standby if required. Members are requested to advise the Member Support Service in advance of the meeting if they require any information of a legal or financial nature.

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**MEMBERS ARE REQUESTED TO SIGN THE ATTENDANCE REGISTER  
THIS AGENDA HAS BEEN PRINTED ON ENVIRONMENTALLY FRIENDLY PAPER**  
If you or someone you know would like this publication in a different format, such as large print or a language other than English, please call Darryl White on 01803 861247 or by email at: [darryl.white@southhams.gov.uk](mailto:darryl.white@southhams.gov.uk)